

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

OLLIE FARNSWORTH
R. M. C. Know All Men by These Presents:

That I, R. A. BOWEN in consideration of the sum of FOUR THOUSAND NINE HUNDRED FIFTY AND NO/100 (\$4,950.00) - - - DOLLARS,

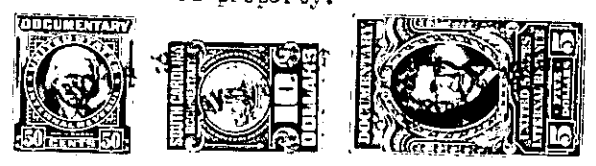
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said CHRISTINE S. BEARD, her heirs and assigns:

All that piece, parcel or lot of land situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 5, Section IV, Lake Forest, as per plat thereof recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "JJ", page 115, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwesterly side of Shannon Drive, joint front corner Lots 4 and 5, and running thence along Shannon Drive S. 36-09 E. 175.9 feet to a point in Brushy Creek; thence with Brushy Creek as the line, the traverse lines being as follows: S. 32-27 W. 84.2 feet; S. 1-30 W. 61 feet; S. 72-10 W. 77 feet; S. 83-28 W. 29.5 feet; N. 71-39 W. 76 feet and N. 30-37 W. 51 feet to a pin on a culvert; thence N. 45-24 E. 62.7 feet to a pin; thence N. 26-19 W. 70.9 feet to a pin; thence along the Lake Fairfield Spillway, the traverse line being N. 58-09 W. 34.3 feet to a point in the rear line of Lot No. 5; thence in a northwesterly direction 5.75 feet and 13.2 feet to an iron pin, joint rear corner Lots 4 and 5; thence N. 59-55 E. 193.3 feet to the point of beginning.

The above-described property is conveyed subject to certain recorded and existing building restrictions, easements and rights-of-way.

The grantee herein is to pay the 1956 taxes on the above-described property.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 10th day of May in the year of our Lord One Thousand Nine Hundred and Fifty-Six.

Signed, Sealed and Delivered in the Presence of

Mrs. Eunice Smith
M. H. Branham
R. A. Bowen
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, }
BIBB }
Greenville County } Personally appeared before me Mrs. Eunice Smith
and made oath that she saw the within named grantor(s) R. A. Bowen
written deed, and that she, with M. H. Branham sign, seal and as his act and deed deliver the within
Sworn to before me this 10th day of May, A. D. 1956.
M. H. Branham (Seal)
Notary Public for South Carolina
Georgia

State of South Carolina, }
BIBB }
Greenville County } I, M. H. Branham Notary Public, do hereby certify
to all whom it may concern, that Mrs. Lottie Felder Bowen
wife of the within named R. A. Bowen,
did appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Christine S. Beard, her Heirs and Assigns, all her interest and estate,
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of May, A. D. 1956.
M. H. Branham (Seal)
Notary Public for South Carolina
Georgia

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 18th day of May 1956, at 10:47 A. M., No. 12765